

## NOTICE OF EXTENSION OF OIL AND GAS LEASE

STATE OF WEST VIRGINIA ) L0594931  
 )  
 COUNTY OF MARSHALL )

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, **John Lee Smith and Catherine Irene Smith**, as Lessor ("Lessor"), entered into an Oil and Gas Lease dated **07/12/2006** in favor of **Great Lakes Energy Partners, L.L.C.**, as Lessee ("Great Lakes"), covering **79.53** acres situate in **Cameron** District, **Marshall** County, West Virginia and identified as Tax Map Parcel Numbers **03-0003-0033**, for a primary term of **five (5)** years from **07/12/2006** ("Lease"), a Memorandum of the Lease being recorded in the **Marshall** County office of the Clerk of the County Commission at Book **656** at Page **1**; and

WHEREAS, the Lease contains a clause in which Lessor grants Lessee and its successors and assigns an option to extend or renew under similar terms a like lease; and

WHEREAS, Chesapeake Appalachia, L.L.C., of 6100 N. Western Avenue, Oklahoma City, Oklahoma 73118 ("CHK"), successor in title to **Great Lakes**, by virtue of assignment, is present owner of the Lease; and

WHEREAS, CHK did tender payment and elected to extend the Lease pursuant to such clause; and

WHEREAS, it is the desire of CHK to provide public notice evidencing that the primary term of the Lease has been effectively extended as provided therein; and

NOW, THEREFORE, CHK does hereby give public notice that it has made the requisite payment and the Lease has been effectively extended for an additional **five (5)** year primary term, provided that CHK continues to make proper delay rental payments as provided in the Lease.

Dated this **2<sup>nd</sup>** day of **May, 2011**.

Jan Pest  
 MARSHALL County 11:18:18 AM  
 Instrument No 1304159  
 Date Recorded 05/06/2011  
 Document Type O&G  
 Pages Recorded 1  
 Book-Page 731-462  
 Recording Fee \$5.00  
 Additional \$6.00

CHESAPEAKE APPALACHIA, L.L.C.

By: George M. Bradley  
 George M. Bradley, Land Manager – Eastern  
 Division, Marcellus South/Devonian Districts

Record & Return To:  
 Chesapeake Operating, Inc. ✓  
 P.O. Box 18496  
 Oklahoma City, OK 73154

STATE OF OKLAHOMA )  
 ) SS:  
 COUNTY OF OKLAHOMA )

This instrument was acknowledged before me this 2<sup>nd</sup> day of May, 2011 by George M. Bradley as Land Manager, Eastern Division, Marcellus South/Devonian Districts of Chesapeake Appalachia, L.L.C.

Commission Expiration Date \_\_\_\_\_

Shamara R. Keith  
 Signature / Notary Public

Document prepared by:  
 Chesapeake Appalachia, L.L.C.  
 P.O. Box 18496, Oklahoma City, OK 73154-0496



1-324652-000

STATE OF WEST VIRGINIA, MARSHALL COUNTY, SCT.:

I, JAN PEST, Clerk of the County Commission of said County, do hereby certify that the annexed writing, bearing date on the 2<sup>nd</sup> day of May, 2011, was presented for and by me, admitted to record in my office upon the above certificate as to the parties therein named this 6<sup>th</sup> day of May, 2011 at 11:18 o'clock A.M.

TESTE: Jan Pest Clerk.